**GM Skills Awards 2025**

**16-19 Learner of the Year | Nomination Form**

This form has been created to give nominating organisations sight of the questions and to gather information before completing the online nomination form. **All nominations need to be submitted via:** [**www.gm-skillsawards.co.uk/nominations**](http://www.gm-skillsawards.co.uk/nominations)

|  |  |  |
| --- | --- | --- |
| **Nominator Details** | | |
| First Name |  | |
| Last Name |  | |
| Organisation |  | |
| Job Title |  | |
| E-mail Address |  | |
| Is your organisation a member of: | Greater Manchester Learning Provider Network (GMLPN) | Y/N |
| Greater Manchester Chamber of Commerce (GMCC) | Y/N |
| Unsure | Y/N |
| No | Y/N |
| Please confirm which category you are submitting a nomination from: | 16-19 Learner of the Year | |

|  |  |  |
| --- | --- | --- |
| **Nominee Details** | | |
| First Name |  | |
| Last Name |  | |
| If possible, please upload a photo of the nominee |  | |
| E-mail |  | |
| Age |  | |
| Home Local Authority |  | |
| Provision Type | T Level | Y/N |
| Study Programme | Y/N |
| Supported Internship | Y/N |
| BTEC | Y/N |
| Pre-Employment Programme | Y/N |
| Sector | Agriculture, environmental and animal care | Y/N |
| Business and administration | Y/N |
| Care services | Y/N |
| Catering and hospitality | Y/N |
| Construction and the built environment | Y/N |
| Creative and design | Y/N |
| Digital | Y/N |
| Education and early years | Y/N |
| Engineering and manufacturing | Y/N |
| Employability | Y/N |
| Hair and beauty | Y/N |
| Health and science | Y/N |
| Legal, finance and accounting | Y/N |
| Protective services | Y/N |
| Sales, marketing and procurement | Y/N |
| Transport and Logistics | Y/N |
| Other  If other, please state: | Y/N |
| Level | Entry Level | Y/N |
| Level 1 | Y/N |
| Level 2 | Y/N |
| Level 3 | Y/N |
| Other  If other, please state: | Y/N |
| Name of Training Provider / FE College |  | |
| The nominee is currently on their progamme, or have completed in the past 6 months from submission of the nomination form | | Y/N |

|  |  |
| --- | --- |
| **Nomination Form** | |
| Please provide an overview of the nominee(s)  *(Max 500 words)* |  |
| Tell us why you think the nominee(s) deserves to win this award? How have they demonstrated excellence in their category?  *(Max 500 words)* |  |
| Please describe the impact the nominee(s) has/have - this could be within their organisation, with learners/apprentices, with employers, within their local community and/or in Greater Manchester  *(Max 500 words)* |  |